APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office IUN 10 2005
Returned to applicant for correction
Corrected application filed
Map filed

The applicant Assemblies of God hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground
2. The amount of water applied for is .03 c.f.s. (2.02 acre-feet) second-feet
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Commercial and Domestic
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under No. 12. "Remarks")
(d) Power: (1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE¼ SW¼ Section 1, T.17N R.24E., M.D.B.&M., or at a point from which the center ¼ corner of said Section 1 bears N 13 degrees 05' 37" E., a distance of 1129.54 feet.
6. Place of Use NE¼ SW¼ and the SE¼ SW¼ of Section 1, T. 17N., R.24E., M.D.B.&M., Lyo County, Nevada.
7 Use will begin about January 1 and end about December 31 of each year.

8. Description of proposed works Drilled well, pump and distribution system to place of use

11. Estimated time required to complete the application of water to beneficial use 5 years

9. Estimated cost of works **\$25,000.00**

10. Estimated time required to construct works 3 years

12. Remarks: For church building and associated landscaping.

By s/ James P. Haddan, Agent
S/ James P. Haddan
206 South Minnesota Street
Carson City, Nevada 89703

Compared mt/gkl lt/sam		
Protested	<u> </u>	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The place of use under this permit is limited to Lyon County Assessor's Parcel Number 017-042-05. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 27, 2008

Proof of completion of work shall be filed on or before:

March 27, 2008

Water must be placed to beneficial use on or before:

February 27, 2011

Proof of the application of water to beneficial use shall be filed on or before:

March 27, 2011

Map in support of proof of beneficial use shall be filed on or before: \mathbf{N}/\mathbf{A}

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of February A.D. 2006

State Engineer

Completion of work filed		· · · · · · · · · · · · · · · · · · ·	
Proof of beneficial use filed			
Cultural map filed	N/A		
Certificate No.		Issued	